

**Eaton County  
4-H Llama/Alpaca Project  
Registration Form  
Due June 1**

Club Name \_\_\_\_\_

Leader ( please print ) \_\_\_\_\_

Leaders Signature \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Member Name \_\_\_\_\_ Birthdate \_\_\_\_\_

Address \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Name of  
Llama/Alpaca \_\_\_\_\_

(only one per member allowed at fair)

Llama/Alpaca Birthday \_\_\_\_\_ Llama/Alpaca Sex \_\_\_\_\_

Color

Registration Papers

Brown      Appaloosa  
Black      White  
Gray      Other \_\_\_\_\_

Yes  
No

**Picture of your Llama/Alpaca**

**Please Return to Llama Superintendent**

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